Ontario Envirothon Presentation Challenge Scoring Sheet

Scale for scoring:

4 = Excellent
3 = Good
2 = Fair
1 = Poor
0 = not present

Team Number: _____

Judge's Initials: _____

PART 1. Knowledge of Envirothon subject areas (20 points max.)	**CIRCLE SCORE**
Team presented pertinent information for the major natural resource areas.	
A. Aquatics	4 3 2 1 0
B. Forestry	4 3 2 1 0
C. Soils	4 3 2 1 0
D. Wildlife	4 3 2 1 0
E. Current Issue - Agroecology	4 3 2 1 0
PART 1 SUBTOTAL	
PART 2. Application of Information (16 points max.)	**CIRCLE SCORE**
A. Economic Issues - Team demonstrated a solid understanding of economic issues related to the problem/challenge (e.g. cost of implementing solution, economic impacts to local resources, cost of doing nothing).	4 3 2 1 0
B. Social Issues - Team demonstrated a solid understanding of social issues related to the problem/challenge.	4 3 2 1 0
C. Solution or response - Team presented a viable solution/response that addressed all resource issues.	4 3 2 1 0
D. Stakeholders - The solution/response reflected the concerns of all affected groups and issues.	4 3 2 1 0
PART 2 SUBTOTAL	
PART 3. Presentation Skills (16 points max.)	**CIRCLE SCORE**
A. Impact - Points are made in a convincing and enthusiastic manner. Presentation held attention and was impressive.	4 3 2 1 0
B. Organization - Presentation was well organised with a clear introduction and strong conclusion.	4 3 2 1 0
C. Delivery - Team members displayed strong presentation skills: e.g. eye contact with camera, inflection, pronunciation etc.	4 3 2 1 0
D. Creativity – Information was presented in a creative and appealing manner. Any visual aids were eye appealing, readable and neat.	4 3 2 1 0
PART 3 SUBTOTAL	
PART 4. Required Elements (8 points max.)	**CIRCLE SCORE**
A. Participation & Introduction - All group members participated equally and were introduced in a clear manner.	4 3 2 1 0
C. Timing – Participants made good use of their time. Presentation was between 12 & 15 minutes.	4 3 2 1 0
PART 4 SUBTOTAL	
TOTALS	**Part 1:** _____ **Part 2:** _____ **Part 3:** _____ **Part 4:** _____ **Final Score:** **/ 60**